



## INQAKU LABASELULA

# Bahlangulwa Kwidike Lomlilo!

**Imiyalelo:** Funda ezi ndinyana zeBhayibhile kwindawo ongazukuphazanyiswa kuyo. Njengoko ufunda yiba ngathi ulapho nawe. Yiba ngathi uyayibona into eyenzekayo. Beve ngathi bayathetha abantu abalapho. Vakalelwa ngendlela abavakalelwa ngayo abantu abalapho.

**Abalinganiswa abaphambili:** NguShadraki, nguMeshaki, nguAbhednego noNebhukadenetsare

**Into eyenzeka kweli bali:** Ukholo lwabafana abathathu abangamaHebhere luyavavanywa.

### 1 HLAUTYA ESI SIGANEKO.—FUNDA UDANIYELI 3:1-30.

Khawuchaze esi sandi ugqiba kusiva njengokuba ufunda ivesi 3-7. \_\_\_\_\_

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Khawuchaze imbonakalo yedike lomlilo, njengoko unomfanekiso ngqondweni walo. \_\_\_\_\_

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Livakala linjani ilizwi likaNebhukadenetsare njengoko umva eyalela ukuba idike le-nziwe libe shushu ngakumbi kangangezihlandlo ezisixhenxe kunokuba liqhele ukuba njalo? (Phinda ufunde ivesi ye-19 neyama-20.) \_\_\_\_\_

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Khawusichazele ngembonakalo yendoda yesine ekweli dike lomlilo, njengoko unobono wayo. (Phinda ufunde ivesi yama-24 neyama-25.) \_\_\_\_\_

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Ziziphi iimpawu ozibona kuShadraki, kuMeshaki nakuAbhednego njengoko bethetha nokumkani uNebhukadenetsare kwivesi 16-18? \_\_\_\_\_

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### 2 PHANDA.

Usebenzisa iincwadi zokuphanda onazo, khangela umlinganiselo wekubite uze ubale ubude, ukuphakama nobubanzi balo mfanekiso owenziwa nguNebhukadenetsare. (Phinda ufunde ivesi 1.) \_\_\_\_\_

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Xa uthlekisa ivesi ye-19 eyama-20 neyama-28 neyama-29, ucinga ukuba wayengumntu onjani uNebhukadenetsare? \_\_\_\_\_

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**3 ZISEBENZISE IZINTO OZIFUNDILEYO. ZIBHALE PHANTSI IZINTO OZIFUNDILEYO . . .**

Ekuhloneleni abasemagunyeni. \_\_\_\_\_

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Ukubaluleka kokuyimela into oyikholelwayo. \_\_\_\_\_

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Indlela axhasa ngayo uYehova ngamaxesha okuvanywa. \_\_\_\_\_

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**EZINYE IINDLELA ONOKUZISEBENZISA NGAZO EZI NGXELO.**

Kukweziphi iimeko apho lunokuvavanywa khona ukhoho *lwakho*? \_\_\_\_\_

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Ibali likaShadraki, uMeshaki noAbhednego lingakunceda njani uhlale uthembekile? \_\_\_\_\_

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**4 YINTONI OYITHANDILEYO KWELI BALI YAYE KUTHENI UYITHANDA NJE?**

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