

Hẹn Nuyise Towe lẹ Lodo: Aloji-Nino

Biblu domo: “Nọla na fẹnnuwiwa zanhẹmẹ ọn.” (1 Tẹsalonikanu lẹ 4:3) Nado hẹn nuyise towe lodo gando dagbe he osẹn Jiwheyẹwhe ọn nọ wà na we go, yí nukun homẹ ọn do pọn lehe nule gán yí do to ninomẹ voovo lẹ mẹ.



Be osẹn Jiwheyẹwhe ọn
sinyẹn gbau wẹ ya?

Naegbọn Jiwheyẹwhe
dosẹn na mẹhe ma ko
wlealọ lẹ ma nado wà
nude he gán hẹn
awuvivi wá?



Todin, lẹnnupondo ninomẹ he bodego ehele ji...

NINOMẸ 1

NUMỌTOLANMẸ

NINOMẸ 2

KỌGBIDINAMẸ

NINOMẸ 3

DOTẸNMẸ HUNDOTE

NINOMẸ 4

KỌDETỌN

Suhugan joja he ko doalọ to kọnḍo zanhẹmẹ
ọn mẹ jẹnukonna alọwle lẹ ọn wẹ e nọ wà vena.
To linlẹn towe mẹ, etẹwutu e do nọ yí domo?

Nado ḍo hójohó, suhugan awhli lẹ ọn wẹ nọ jlo na
nọhẹ dẹpẹ he na *basi hihóna* yé kakati nado tafu
yé. Podọ suhugan dẹpẹ lẹ ọn wẹ nọ mọḍo eyin
awhli de yawu joawuna yé, yé masọ nọ tindo
numọtolanmẹ na ẹn sọmọ ba. **To linlẹn towe mẹ,
etẹwutu e do nọ yí domo?**

Na gblondo kanbiọ he
bodego le ton.



INOMÉ 1

NUMOTOLANME

Naegbõn numõtolanme zanhẽme tòn ma dona nõ yin pinpõnhlan
to wheleponu taidi "kẽntõ"?—Hia Howhinwhẽn lẹ 5:18, 19.

Be ojlo sinsinyen nado tindo zanheme we yin numɔtolanme dopo gee he nɔ dotukla we ya? (Sɛ numɔtolanme devo lɛ he a dona diahi he.)

Be a nọ hẹn pekọ wá na ojlo kavi
numọtolanmẹ depope, tlolo he e
gbẹ fọn to ahun towe mẹ wẹ ya?

Mowe Lala

Na nuhe dù ojlo zanheme tọn lẹ,
be a gán dọ dọ emi nọ duto emide
ji nugbonugbo ya?

Mowę Lala

To whenuena e yindɔ Jiwheywhe losu, he dá gbẹtɔ po ojlo zanheme tɔn po, sɔ dɔ dɔ a dona wleawuna nugopipe lɔ nado nɔ duto dewe ji, jide tewe ewɔ dona ko tindo do gowe?—Hia 1 Tɛsalonikanu lɛ 4:4.

To linlẹn towe me, etewutu medele
no şan mehe to aloji le kò?

Etẹwẹ gán zọn bọ ogbẹ towe lẹ
na nọ gbidikona we nado tindo zanhẹmẹ?

Nukun tẹwẹ a dona nọ yí do pọn mēhe nọ gbidikona we nado gbà osẹn Jiwheyewhe tọn lẹ?—Hia Howhinwhẹn lẹ 13:20.



DOTËNË HUNDOTË

Eyin a ma na jai jẹ whlepon zanheme tintindo jenukonna
alowle ton me, gbeto, noten kavi ninome tele we e na
yon do a ni no dapana?



ANNOUNCE 3



E yonbasi taun do mēhe nọ joawuna numotolanmē zanhēmē
tọn etọn po awubibọ po ma na diọ jijo eyin e tlẹ wá
wlealọ. Naegbọn ehe yinyọnen dona gọalọna we dogọ nado
mọdọ nujọnu wẹ e yin nado nọ họnna zanhēmē to whenue
a pò to tlenmē?—Hia Galatianu lẹ 6:7, 8.

To linlẹn towe mē, ale tẹlẹ wẹ alọji-ninọ kaka jẹ whenue
yẹ wlealọ nọ hẹnwá?

Be a kudeji nugbo do tonusisena gbedide Jiwheyewhe tọn
nado dapana zanhēmē jẹnukọnná alọwle na hẹn ayajẹ wá
na we hugan gbẹzan “jlòkoko” tọn zinzan taidi ogbẹ towe
lẹ ya? Eyin mọ wẹ, etẹwutu a do do mọ?

BASI TITO JẸNUKỌN

NINOME 1—NUMOTOLANME

Eyin n' jẹ mimọ jì do n' jlo na joawuna whlepon de, nue n' na wà die:

NINOME 2—KỌGBIDINAME

Eyin ogbẹ ẹie lẹ to ẹinṣan mi kò na n' pò to alọji wutu kavi
to kọgbidina mi nado tindo zanhēmē, n' na dọna yé do:

NINOME 3—DOTENME HUNDOTE

Eyin n' wá mọ dee to ninomẹ de mē he gán hẹn mi doalọ
to fẹnnuwiwa zanhēmē tọn mē, nue n' na wà die:

E SỌGAN PÀ WE!

Eyin a hẹn nuyise towe lẹ lodo bẹson din, a sọgan basi
nude he sọgbe, etlẹ yin to whenue a na wá mọ dewe
to kọgbidinamẹ glọ!