

# Kufunga Nezvemitemo

Shandisa pepa rino kuti unyatsofunga nezvemutemo waunoona wakakuomera kuteerera. Unogonawo kurishandisa kuti uwane pekutangira pakukurukura nevabereki vako nezvemutemo wacho.



▶ Nei usingafariri mutemo wacho?

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▶ Pane chimwe chinhu *chaunogona* kubvumirana nacho here pamutemo wacho?

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▶ Unofunga kuti nei vabereki vako vakaisa mutemo wacho?

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▶ Unofunga kuti pane chimwe chinhu here chavasina kufunga nezvacho pavakaisa mutemo iwoyo? Kana chiripo, chii?

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▶ Ungada kuti mutemo wacho ugadziriswe sei?

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**Kudai waizokumbira vabereki vako kuti vagadzirise mutemo wacho, unofunga kuti vangati kudii?**



▶ Unofunga kuti nei vachizodaro?

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▶ Kunyange zvazvo zvingatora nguva, zvii zvaungaita kuti vasava nezvavanonyanya kukutyira? (Zvingangokubatsira: Zviito zvine simba kupfuura mashoko.)

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▶ Unofunga kuti chii chinenge chichinyanya kutyirwa nevabereki vako?

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▶ Chimbofungidzira uri iwe mubereki wemwana ari kuyaruka. Waizoisa mutemo wakaita saiwoyo here? Kana waizouisa, unenge uri mutemo wekutii, uye waizouisirei?

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# VABEREKI VAKO VANOVIMBA NEWE ZVAKADINI?

Kuti munhu azovimbwa naye zvinoda kushanda nesimba. Nyora zvimwe zvinhu zvawakaita zvakazoita kuti vabereki vako *vasanyanya* kuvimba newe.

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Nyora zvimwe zvinhu zvawakaita kuti vabereki vako *vawedzere* kuvimba newe.

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**Pese paunoteerera vabereki vako unoita seuri kuisa mari mubhengi. Iye zvino ‘mari’ yaunayo ‘muakaundi yekuvimbwa’ nevabereki vako yawanda here zvekuti ungakwanisa kutaura navo nezvenyaya iyi—kana kuti unofanira kumboti mirei?**



**Kana uchifunga kuti zvinganaka kuti umboti mirei, zvii zvaungaita kubvira iye zvino kuti vabereki vako vawedzere kuvimba newe?**

**ZVAUNGAITA:** Ratidzawo vabereki vako zva-wanyora papepa rezvawakaronga kuita, wobva warishandisa kuti mutange kukurukura nyaya yacho navo.

*Paunotaura* nevabereki vako, yeuka mashoko ari muBhaibheri ekuti: “Mhinduro, kana iri nyo-ro, inodzora kutsamwa, asi shoko rinorwadza rinomutsa hashu.”—Zvirevo 15:1.



**WAIZVIZIVA HERE?** Zviri kutaurwa mupepa rino zvinogonawo kukubatsira paunenge wa-va kuda kutaura nemunhu waunoshandira nezvemitemo yakadzikwa pabasa.

“Kuteerera mitemo yevabereki vako kwakaita soku-bhadhara chikwereti kubhengi—kana wakatendese-ka zvikuru, uchavimbwawo zvikuru (kana kuti uchapi-wa chimwe chikwereti).”—Kubva Mubhuku Rinonzi *Mibvunzo Inobvunza Vechiduku—Mhinduro Dzino-shanda*, Bhuku 2.